



Base Bulletin

Vandenberg AFB, CA 93437-0759



19 October 2005

No. 42

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to Vandenberg Publishing or fax to 606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. **Note:** Include a copy of the 30 SW Form 400 if applicable. All personal requests to advertise rental properties must be cleared through the Housing Office.

SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961

Safety Hazard: Dial 605-SAFE.

SECTION II — OFFICIAL

1. All Vandenberg:

a. 2005 Air Force Climate Survey: The 2005 Air Force Climate Survey is underway. The Air Force Climate Survey assesses factors that impact your work environment and provides you the opportunity to anonymously give feedback to your leaders about the health of your organization. Leadership uses the survey to measure and improve the overall climate of the unit. The Air Force Climate Survey takes an average of 30 minutes to complete. The Survey period is from 1 Oct thru 23 Nov 05 and can be taken at <https://afclimatesurvey.af.mil> from a home or work computer. Those eligible for the 2005 Air Force Climate Survey include: Active Duty Air Force members, Enlisted Officers, Members serving in Joint Organizations, Appropriated Fund Civilians, Nonappropriated Fund Civilians, Air National Guard members and Reserve Personnel. Take the Air Force Climate Survey: Speak Today and Shape Tomorrow. For further information, please contact your unit POC or contact MSgt Jabari Ashanti, at 5-8148. (30 MSS/MOF)

b. 30th Comptroller Squadron Office: The 30th Comptroller squadron will be closed on Friday, 21 Oct 05 from 1200 to COB for an official function. We apologize for any inconvenience this may cause. If emergency financial assistance is needed, you can reach us at 588-9282. (30 CPTS/FMFS)

c. Sexual Assault Prevention Training Schedule: Mandatory training by Secretary of the Air Force for all military members by 1 Nov 05. Civilians and contractors are highly encouraged to attend. If your squadron is not listed separately, please attend with your group; or, you may attend any other time slot. Be sure you sign in to receive attendance credit. Allow at least 2 hours for training. If you have any questions, please contact Susan Haury or Donna Rathbun at 6-7272. (30 SW/CVK)

| Date | Location | Time | Attendees | Time | Attendees |
|--------|--------------|------|-----------------------|------|-----------------|
| 19 Oct | Base Theater | 0900 | 30 CES | 1300 | 381 TRG |
| 20 Oct | Base Theater | 0900 | 30 SFS | | |
| 21 Oct | Base Theater | 0900 | 30 OG, 30 SW, 30 CPTS | 1300 | 381 TRG, 30 LCG |
| 24 Oct | Base Theater | 0900 | 30 MDG | 1300 | 30 SFS |

Makeup Sessions: 25 Oct at 1300; 26 Oct at 1300; 27 Oct at 0900; 30 Oct at 1300; 31 Oct, at 0900 in Bldg 10525, Training Room.

d. Joint Pacific Area Scheduling Office (JPASO) Scheduling Conference: The next quarterly JPASO Scheduling Conference will be held Thursday, 3 Nov 05 at 1000 in Bldg 7025, WROCC auditorium. There will be several range scheduling briefings planned with presentations by JPASO Pacific area range representatives including PMRF Barking Sands HI, Naval Air Point Mugu CA, 22 Space Operations Squadron, Peterson AFB CO, Reagan Test Site U.S. Army Kwajalein Atoll and others discussing range instrumentation, maintenance, operations schedules and related topics. Point of contact is Gordon Maness at ext. 6-9598. (2 ROPS/DOUS)

e. 30th Space Wing Legal Office: The 30th Space Wing Legal Office will be closed due to an official visit on 29-30 Nov 05. If you need assistance, please call 588-2822 for the On-Call JAG. (30 SW/JA)

f. Airmen Against Drunk Driving (AADD): Call us; we'll be your wingman! Call AADD at 605-AADD/606-2233 for a free and anonymous ride home, Thursday through Sunday from 1700—0500. To volunteer as a driver, contact VandenbergAADD@vandenberg.af.mil. (AADD/Executive Council)

g. Military Equal Opportunity (MEO): The primary objective of the Equal Opportunity and Treatment (EOT) program is to improve mission effectiveness by promoting an environment free from personal, social, or institutional barriers that prevent Air Force members from rising to the highest level of responsibility possible based on their individual merit, fitness, and capability. The EOT program encourages members to use the chain of command to identify and correct unlawful discriminatory practices. This includes processing and resolving complaints of unlawful discrimination and sexual harassment. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30 SW/ME)

2. 30th Space Communications Squadron: (30 SCS)

a. AFPDC Shutdown Update: Please use this link to get the most current information concerning the [Air Force Publishing Distribution Center \(AFPDC\) Relocation and Temporary Shut Down](#). (30 SCS/SCBP, 6-7892/4)

b. Air Force Publishing Distribution Center (AFPDC) Relocation: Online ordering resumes. On-line ordering will be operational **NLT 12 Noon, Monday 17 Oct 05**. Please see the entire message at <http://www.e-publishing.af.mil/ordernotice.asp>. (30SCS/SCBP, 6-7892/4)

c. Response to Hurricane Katrina: An e-mail from SAF/XCISI provides urgent records management policy from White House staff relating to the retention of Records in supporting the response to Hurricane Katrina. Supporting the response could be: deployment of personnel and equipment, providing supplies, communications (all records, regardless of media, to include communications with other Fed Departments and agencies, state and local governments, and private sector agencies). You are not asked to forward any of these records at this time, nor advise if you have any records reflecting support to Hurricane Katrina --- only to retain, preserve, and maintain all records relating to Hurricane Katrina. If you have questions, please contact Base Records Management at 6-4212. (30 SCS\SCBR)

d. AFSPC Information Assurance (IA) Poster Contest: Theme of the poster contest is "Computers can't protect themselves!" Deadline for submission to the Vandenberg AFB Wing Information Assurance Office is 26 Oct 05. If you are interesting in participating or want a copy of the rules e-mailed to you, please e-mail [Kimberly.Ricker](#) or [Carlos.Siggers](#). The individual artist of each winning base poster will receive \$100 and the overall AFSPC winning submission will receive an additional \$100 from the Colorado Springs ISSA Chapter. (30 SCS/SCBI)

e. Revised Visual Aids: 30SWVA10-1, **Force Protection Condition (FPCON) ALPHA (Green Background)**; 30SWVA10-1A, **Force Protection Condition (FPCON) ALPHA "Exercise" (Green Background)**; 30SWVA10-2, **Force Protection Condition (FPCON) BRAVO (Yellow Background)**; 30SWVA10-2A, **Force Protection Condition (FPCON) BRAVO "Exercise" (Yellow Background)**; 30SWVA10-3, **Force Protection Condition (FPCON) CHARLIE (Orange Background)**; 30SWVA10-3A, **Force Protection Condition (FPCON) CHARLIE "Exercise" (Orange Background)**; 30SWVA10-4, **Force Protection Condition (FPCON) DELTA (Red Background)**; 30SWVA10-4A, **Force Protection Condition (FPCON) DELTA "Exercise" (Red Background)**; 30SWVA10-5 **Force Protection Condition (FPCON) NORMAL (White Background)**; 30SWVA10-6, **Antiterrorism/Force Protection Awareness Card (AT/FP) (White Background)** have been posted to [E-Publishing](#) and the [VEPDL](#). (30 SCS/SCBP, 6-7894)

f. Revised Visual Aid: 30SWVA32-5, **Commander's Environmental Policy**, has been posted to [E-Publishing](#) and the [VEPDL](#). (30 SCS/SCBP, 6-7892/4)

g. Revised Visual Aid: 30SWVA90-1, **Inspector General (I/G) Complaint Program**, has been posted to [E-Publishing](#) and the [VEPDL](#). (30 SCS/SCBP, 6-7892/4)

3. Military Personnel Flight (MPF) (30 MSS/DPMP)

Weekly Update: For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website.

4. Civilian Personnel Flight: (30 MSS/DPCE)

Voluntary Leave Transfer Program: The following Vandenberg AFB employees are currently in need of donated leave: Velma Davis (30 CONS/LGC) and Noralyn Smith (30 MSS/DPHE). Employees in need of assistance Air Force-wide include: Julie Martin, Dyess AFB TX; Melvin Gaither, Cannon AFB NM; Roxanne Williams and Marie Chapin, Whiteman AFB MO; Robert Ray, Davis Monthan AFB AZ; Ms. Glenis Duvigneau, Patrick AFB FL; Mary Rivera and Eloise Pena, Randolph AFB TX; Brenda Cherry, and Teresa Mullins, Maxwell AFB AL; Christine Gadz, Rome Lab NY; Alicia Essex, Hanscom AFB MA; Taoshia Hausman, Buckley

AFB CO; Shelley Lewis, Los Angeles AFB CA; Ms. Trinidad Galvan, March ARB CA; Ola Gordon, Chantilly VA; Joe Dennis, HQ AIA; Angel Sablan, Anderson AFB GU; Brian Mangerson, and Normand Plante, Elmendorf AFB AK; Carol Vilcek, AF Academy; Annette Burkhardt, Scott AFB IL; Steven West, and Oralia Fulford, NAS JRB, Ft Worth TX, and Jan Jordan, Mildenhall, UK. Fonda Davis Williams, Atlanta VA Medical Center is also eligible to receive donated leave. Civilian employees who would like to donate a portion of their annual leave must complete an OPM 630-A for Air Force employees or OPM 630-B for non-Air Force employees. Stop by Bldg 11777, RM B-103 to pick-up and/or turn in your form. You may also access these forms online at the following website: <http://www.opm.gov/forms/html/opm.asp>. (30 MSS/DPCE, 6-5847)

5. 30th Security Forces Squadron: (30 SFS/SFOS, 5-0792)

Missing Something? If you lost something on the base, there is a good chance that the Security Forces Investigations department found it. Currently they have several items including bicycles, purses, shoes, and vehicles, (yes, lost vehicles too)! Lost an ID or Driver's License? They have those too! Please call SSgt Ahrens at 5-0805 to make arrangements/appointments to identify your lost item(s). (SFS/SFOI)

6. 30th Civil Engineering Squadron: (30 CES)

Facility Managers-Point of Contact Change: Please ensure that 30th Civil Engineering (CE) Customer Service has the correct Primary and/or Alternate Facility Manager assigned to your building. Call Ms. Dana Willden at 6-3152 or CE Customer Service at 6-0010 to verify the correct information is in our system. If you need to assign a Facility Manager, do so by using the form located in the 30th Space Wing Pamphlet 32-3 Attachment 1. The form may be signed by Unit Commander or equivalent and forwarded to CE Customer Service. Facility Manager training is on the third Wednesday of the month at 1000 in Bldg 11439, Room 109 CES Conference room. (30 CES/CEOF, 6-0010)

7. Housing Flight: (30 CES/CEH, 6-3477)

a. Attention Military Family Housing Residents: Beginning 17 Oct 05, refuse, recycling, green waste collection will be performed in zones of housing. Please refer to the handout mailed to your house for your particular zone. Within each zone, all cans at your residence, black (refuse), green (green waste), and blue (the new recycling container to be delivered to your residence) will be serviced all in the same day. Place all of your cans at curbside NLT 1800 the day before and NLT 0700 the morning of pick-up. The green container will now be used for green waste. Please place your old gray green waste container at curbside for removal the day of service in your zone. For more information, call Services Contracts. POC: Dan Hehe, 6-2330.

b. Town Hall Meeting: A Town Hall meeting is scheduled for Tuesday, 1 Nov 05 at 1630 at the Base Theater. Updates on housing privatization will be presented, as well as other pertinent information. You will have a chance to hear all the latest information and get your questions answered. All family housing residents are encouraged to show an interest in their community by attending the Town Hall meetings. We'll see you there!

8. Traffic Management Office: (TMO) (30 LRS)

It's Your Move: If you are scheduled to make a Government sponsored move, this message is for you. The Traffic Management Office (TMO) would like to send you information that will assist you with your move. In addition to the briefings you receive, an electronic package of tips and information on your upcoming move can be emailed to you. (30 LRS/LGRT, 6-6933)

9. 30th Medical Group: (30 MDSS/SGSAP, 6-5688)

a. Renovation of Main Entrance (30th Medical Group): Beginning 18 Nov 05, the main entrance at the 30th Medical Group, Bldg. 13850, will undergo an extensive renovation. This renovation will improve the patient safety requirements for medical facilities. During this time an alternative entrance will be utilized via our immunization entrance at the south/west side of the building. It is our intent to make this transition as smooth as possible. Patient parking to include handicap parking will remain the same. If for any reason you require assistance, or have comments that may improve our ability to serve you do not hesitate to contact us.

b. All Retirees, Retired Family Members: Survivors of deceased members, and eligible former spouses enrolled in *TRICARE PRIME* are given 30 days to make their payment before dis-enrollment is considered. If payment is not received within 30 days, the beneficiary is switched over to *STANDARD* and is unable to get back into *PRIME* for 12 months. It is imperative for all members to comply immediately in order to continue to receive their covered benefits. If the beneficiary has already paid their bill, they must provide proof of payment or make their full payment as soon as possible to the *TRICARE* Service Center for continuous service. If you have questions, please contact Capt Andre Beamon at 6-5360.

c. Pharmacy Update: Effective 3 Oct 05, the 30th Medical Group Pharmacy will employ computer technology known as the Q-Matic® System. This queuing management system routes patient flow to multiple windows and tracks their waiting time. The new process begins when a patient picks a number based on a priority system. **Priority A** is for active-duty service members in uniform and **Priority B** for post-operative patients. This allows the active-duty member to return to work quicker, and the patient who has had an operation to get his pain medication and go home to recover. **Priority C** is for patients seen by the 30th Medical Group providers. **Priority D** is for all other patients. The goal at 30th Medical Group Pharmacy is to be the patients' preferred choice. Through improved services and more efficient patient care, the pharmacy staff is focused on exceeding the customer's pharmaceutical expectations.

d. Dental Tip: A child's baby teeth are as important as the permanent adult teeth. Baby teeth, which often begin to appear when children are about 6 months old, are used for chewing and for speaking. They also hold space in the jaws for permanent teeth that are developing under the gums. Begin brushing your child's teeth with a little water as soon as the first tooth appears. Parents should be using floss on their children's teeth as soon as any two teeth touch. It is recommended that a child be seen by a dentist as soon as the first tooth erupts, but at least no later than the first birthday.

e. Clinic Closure: The 30th Medical Group will be closed for Mandatory Medical Readiness Training the 4th Thursday of every month. For urgent needs please call 606-CARE or 888-252-3299. Please plan ahead for appointments and pharmacy refills. For further information, contact Capt Clemens at 6-5689.

OFFICIAL

JACK WEINSTEIN
Colonel, USAF
Commander

Karen L. Dean
Chief, Publishing Management

SECTION III — UNOFFICIAL

General Information:

a. Base Theater Marquee: The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

| Day | Date | Movie | Rating | Opens | Starts |
|----------|--------|---------------------|--------|-------|--------|
| Friday | 21 Oct | "The Transporter 2" | PG-13 | 1830 | 1900 |
| Saturday | 22 Oct | "The Man" | PG-13 | 1830 | 1900 |
| Sunday | 23 Oct | "CLOSED" | | | |

b. Scuba Diving Class: Scuba diving classes have started. This is a fully certified open water course. All books and materials will be provided. Come on out and join the fun and excitement of the underwater world. For more information, call Bob Johnson at 757-0174.

c. Conference: (Building Bridges to Peaceful Families): 7th Annual Event to be held on Friday, 21 Oct 05, from 0800—1700 at the Royal Scandinavian Inn, 400 Alisal Road, Solvang, CA. Members of the public, mental health professionals and domestic violence prevention advocates are encouraged to attend. This year's conference will focus on treatment approaches and forensic issues. The conference fee of \$85 includes all workshops, program materials, continental breakfast buffet and luncheon. For more information, contact Chris Moody, Conference Registration Coordinator, C/O North County Rape Crisis Center at 736-8535. For further information, contact Margarita Olimpio at 6-8217 or e-mail Margarita.Olimpio.

d. 30 LRS Halloween Haunted Trail 2005: Come Get Your Scare On this Halloween at the Haunted Trail located in the woods on Washington Street past Ocean View. Prepare to be scared on 21, 22, 28, 29 and 30 Oct 05 from 1830—2300. The first hour will be kid's hour and will be "less scary". Cost for adults: \$4.00, children under 12: \$2.00; \$1.00 off for adults that bring a can of food to donate to the VAFB food pantry. For more information contact MSgt Adrian De Silva, 6-3122. (30 LRS/LGRVO)

e. Princess for a Day: Calling Brownie Girl Scouts and girls in 1st to 3rd grade who would like to join the Space and Sea Vandenberg AFB Girl Scouts. Join us on Saturday, 22 Oct 05 from 1300—1500 for a "Princess for a Day" event. Parents and siblings are invited as a craft activity will be provided for siblings.

Registered Brownie Girl Scouts cost \$3.00, all other girls \$13.00 (includes one year registration in Girl Scouts). Location is the Vandenberg Center on California Blvd. FMI please contact Cheryl Willard at 6-1119 or Debbie Barnhart at 734-6984.

f. Halloween Party: Saturday, 29 Oct 05 at the Pacific Coast Club. The party starts at 2100. Cost is \$5 members/\$8 non-members. Dress to impress; costume contest categories are: best overall, funniest, scariest, and worst. Purchase tickets in advance at the Pacific Coast Club or contact TSgt Lima, 6-1614. (30 CES/CEOF1)

g. Dorm Chat: The 30th Space Wing Command Leadership wants to know what they can do for you! Every first Tuesday of the month we will have an open town hall forum for you to talk directly to Col Weinstein and/or CMSgt Gordon. Bring all issues and concerns and chat with the wing leadership. The next "Dorm Chat" will be held on 1 Nov 05 at the Dorm Theater Room (Bldg 13410), 1800—2000. For more information please contact TSgt Harrison, 6-2990. (30 MSG/CCH)

h. Big Brothers Big Sisters: Are you looking for some "Magic" moments in your life? Mark your calendar! Big Brothers/Big Sisters will hold an informational Orientation and Training meeting for new and potential volunteers. The training meeting is Wednesday, 2 Nov 05 from 1130—1300 at the Family Support Center, Bldg 10122, 706 Washington Ave, Vandenberg AFB, CA 93437 and Wednesday, 16 Nov 05 from 1800—1930 at the Base Library, Bldg 10343-A, 100 Community Loop, VAFB. Come learn about how you can be part of this excellent youth program. You're welcome to bring a friend! For more information, call Big Brothers/Big Sisters at 735-4376 ext 26.

i. Free Military Appreciation Night: Allan Hancock College is sponsoring a Free Military Appreciation Night scheduled for Saturday, 5 Nov 05, at Righetti High School in Orcutt. Free BBQ and tailgate party begin at 1700 followed by the 1800 opening ceremonies for the Allan Hancock vs. Moorpark College football game. This event is open to all active duty military and their families and all veterans and their families. Free tickets may be picked up at the Public Affairs office in Bldg 10577, Rm A103 beginning 11 Oct 05. (30 SW/PA, 6-3595)

j. UCLA Football's 9th Annual Veterans & Armed Forces Appreciation Day: Veterans & Armed Forces Appreciation Day featuring UCLA vs. Arizona State is scheduled to be held at the Rose Bowl on 12 Nov 05 at 1600. Military personnel and Veterans (in uniform or with valid military/Veteran ID) can receive one free general admission ticket or purchase reserved tickets at a buy-one, get-one free offer. Groups of military organizations that would like to attend may send a general admission ticket request on official letterhead to: Andrew Lempart, J.D. Morgan Center, P.O. Box 24044, Los Angeles, CA 90024. (30 SW/PA, 6-3595)

Family Support Center: (30 MSS/DPF, 6-0039)

a. Family Services (Loan Closet and Airmen's Attic), Bldg 8339, at the corner of 8th and New Mexico (Base Supply Office): Hours of operation are Mondays and Wednesdays 1000—1400. You can also call them at 6-5484 for Airmen's Attic information. For anyone PCSing and needing access to the Loan Closet when Family Services is closed can come to the Family Support Center, Monday-Friday, 0800—1600, Bldg 10122.

b. Personal and Family Readiness Briefing: Every Thursday 0900—1000 at the Family Support Center. This is mandatory and spouses are welcome to attend. To register for this briefing go on-line to www.amc-ids.com.

c. Playtime for Tots: Meets Friday mornings at 1000—1100 at the Religious Education Center. This playgroup is for parents and the children ages 2 to 5. For more information call Jill at 757-9044.

d. Upcoming Classes: To register for classes go to www.amc-ids.org or call the Family Support Center at 6-0039.

Education Center: (30 MSS/DPHE)

Officer ADSC: There is no longer a requirement to forward officer 1227's to AFPC/DPFFA for the official record. In fact, AFPC is no longer accepting hard copy 1227's. AFAEMS will maintain the digitally signed AF Form 1227 and update MILPDS appropriately, negating the requirement for education centers to forward electronic or hard copy AF Form 1227's for inclusion into ARMS. This means that all officer TA applications will have to be accomplished via the on-line TA application to ensure that we have the digital signature on file. On-line TA is now mandatory for all officers. (30 MSS/DPHS, 5-5904)

Health and Wellness Center: (30 MDOS/SGOAZ, 6-2221)

Tobacco Cessation Class on CD: The HAWC offers a take home version of the Tobacco Cessation Class for individuals who are unable to attend the Wednesday noon classes. Registration takes approximately 30 minutes. For more information please call 6-2221.

Chapel: (30 SW/HC, 6-5773)

a. Worship Schedule:

| | | | | | | | |
|-----------------------|----------|-----------|----------|-----------------------------|--------|------|----------|
| Catholic Mass: | Saturday | 1700 | Chapel 2 | Protestant Services: | | | |
| Confessions | Saturday | 1615—1645 | Chapel 2 | Praise & Worship | Sunday | 0900 | Chapel 2 |
| Mass | Sunday | 1000 | Chapel 1 | Gospel | Sunday | 1130 | Chapel 2 |
| Daily Mass | Mon-Fri | 1130 | Chapel 2 | Traditional | Sunday | 1130 | Chapel 1 |

b. Vandenberg Jewish Community: Kabbalat Shabbat Service will be held on 21 Oct 05 in Chapel 1 at 1800.

c. Annual Fall Festival: This year's festival will be held on Saturday, 22 Oct 05 in Chapel 1 Annex, from 1400—1700. Come join us for fun & games, bouncy castle, dunk tank, cotton candy, cake walk and much more. Volunteers and bake goods are needed. For more information, contact Diane Banner at 6-5773.

30th Services Division: (30 MSG/SVK, 6-0276)

Services Bulletin: Check out Services Events under the Services Bulletin on the [30th Services](#) website. (30 MSG/SVK)

Computer Training: (InDyne, 6-3771)

a. Personal Computer Systems Training: Learn Introduction to Computers—a basic class for beginners; Word 2003 Basic, Intermediate, and Advanced; Excel 2003 Basic, Intermediate, and Advanced; PowerPoint 2003; Access 2003 Basic, Intermediate, and Advanced; Project 2000; Publisher 2003; Outlook 2003; PWRP, and LAN Access Training (a class specifically for those in process of getting an network/e-mail account). Call 6-3771 for more details, or e-mail [James Wooding](#). Contractors may now make reservations, in advance, for all classes, but, are considered to be registering on a “space available basis” for the 3-hour session classes.

NOTE: To register for the Client Support Administrator Course, (CSA -was "WM") classes, contact [TSgt Suzann.Abrams-Bowen](#).

b. Computer Tip: Evenly distribute text within controls in Access - When you add form or report controls, it's likely that you don't bother to change the Text Align property from its default. General setting: characters align to the left of the control while numbers and dates align to the right. When you set up controls to act as headings or titles, you can achieve interesting visual results by changing the Text Align setting to Distribute. This setting distributes characters within the control evenly to span its entire width. If you apply this setting to a textbox control, the alignment switches to Left alignment when you click inside the control to allow for easy data entry.

c. Scheduled Classes: Note: Walk-ins are always welcome!

| Class | Date(s) | Time | Bldg |
|--|-----------|-----------|------|
| PowerPoint Inserting Sounds and Movies | 19 Oct | 1130—1230 | 9360 |
| Information Technology EC Training | 19 Oct | 0900—1100 | 9325 |
| Certification & Accreditation | 19 Oct | 0800—1130 | 6525 |
| Internet Explorer - Tips and Tricks | 21 Oct | 1130—1230 | 9360 |
| LAN Access Training | 24 Oct | 1300—1600 | 9360 |
| Excel 2003 Basic | 24-27 Oct | 0800—1100 | 9360 |
| Client Support Administrator Course | 24-28 Oct | 0800—1600 | 6510 |
| Outlook 2003 | 25-28 Oct | 1300—1600 | 9360 |
| Excel 2003 Intermediate | 28 Oct | 0800—1100 | 9360 |

Items for Sale:

For Sale: 2003 Jeep Wrangler X, soft top, automatic, C/C, 31K mi, asking \$20,000/obo, call James at 757-8831.

For Sale: 2002 Ford Focus ZX5, \$8,500, 50K mi, excellent condition, 6 disc in-dash CD changer, 4-cyl. 2.0 liter 16V. Call Robby at (281) 332-5546.

For Sale: 2001 Honda Accord EX, silver, 95K mi, asking \$8,500/obo, please call Sara at 588-4767.

For Sale: 2001 Pontiac Grand Am 4 DR SE Sedan, 62K mi, power everything, 3.4L V-6, clean/nonsmoker, asking \$7,200, call Phil or Louise at 734-2718.

For Sale: 2001 Ford Focus ZX3 2-DR Sedan, 2.0 L 4-cyl, black w/black/grey interior, 61K mi, 5-spd manual, alloy wheels, P/S, CD, asking \$5,000/obo. FMI call 878-1825.

For Sale: 2001 Isuzu Rodeo, silver, 48K mi, 4-cyl. Only asking \$8,995, can be seen at the Base used car lot. Please contact me at (210) 255-0969 or 734-2536.

- For Sale:** 2000 Acura Integra GS-R, black, leather, chrome rims, tinted windows, 58K mi. Asking \$13,000/obo, please call Sara at 588-4767.
- For Sale:** 2000 Saturn SL2, low miles, asking \$5,000/obo, call James at 757-8831.
- For Sale:** 1999 Toyota 4 Runner SR5, 108K, tow package, private glass, wide tires, and premium sound, asking \$11,500/obo. Call Stephany at 734-2418 or (916) 716-5258.
- For Sale:** 1997 Mustang GT Convertible, white on white, \$2K in stereo and accessories, 88K mi, 18" chrome rims, \$12,500, call 734-1698.
- For Sale:** 1996 2D EX Honda Civic, silver, 135K mi, 5-spd manual, tinted windows, PS, PB, PW, PDL, multi-disc CD player, great gas mileage, good condition, asking \$3,200/obo, call Kyle at 315-5850.
- For Sale:** 1996 Jeep Grand Cherokee, KBB/\$3,700, asking \$3,500/obo. FMI contact Dave at 934-1645.
- For Sale:** 1995 Mazda Miata M Edition, wine color w/tan leather interior, good condition, 80K mi, KBB/\$5,000, asking \$4,000. Call 733-2501.
- For Sale:** 1992 Buick Riviera, new CD player, leather seats, need quick sale, \$900. Call Sandy at 736-7161.
- For Sale:** 1988 Isuzu Pick up Truck, 5-cly, shell, new clutch, runs great, excellent work utility vehicle, very clean. Asking \$950, please call 588-0221.
- For Sale:** 1980 Porsche 240 Turbo, 5-spd, manual transmission, sunroof, runs good, 30mpg. Asking \$1,800/obo, call 406-9955.
- For Sale:** 1972 VW Karmann Ghia, silver, asking \$4,500/obo, great condition, new tires, dash, stereo, and speakers. FMI call 734-1700.
- For Sale:** 2004 Suzuki GS500F, blue/white, 496 mi, perfect condition, asking \$3,800, call 734-1311 or 757-1157.
- For Sale:** 1985 V30 500cc Honda Magna motorcycle, candy andromeda red, garage stored bike w/less than 12K mi for only \$1,250. Recent maintenance includes new rear tire and battery. Call 733-3808.
- For Sale:** 1982 Honda Gold Wing Aspencade, 31K mi, \$3,200/obo. Call Jerry at 406-9955.
- For Sale:** (4) Lincoln Navi 18' chrome wheels w/tires, asking \$400, call 588-8761.
- For Sale:** Motorcycle helmets, black Fulmer HT 290 full-face, large, DOT certified \$40. Blue/black/silver HJC CL-14 fuse, full-face, XL, DOT/SNELL certified, \$75, call (937) 657-4910.
- For Sale:** Welded Gregor 13 ft aluminum boat w/15 HP Evinrude, trailer, car-top carrier, depth/fish finder, life preservers, paddles and many other accessories; incredible bargain, \$1,200 firm. FMI call 451-1450.
- For Sale:** Sears Craftsman 42 in riding lawnmower, 15.5 HP Kohler engine, 4 to 5-yrs-old, \$400; C-6 transmission for 90 Ford Bronco, \$400/obo; 16 ft Coleman canoe, \$150, call 734-0269.
- For Sale:** (3) 12" JL W6 speakers w/unfinished box \$400; treadmill (Smooth Fitness 7.1) and platinum crossbar, \$2,500/obo for both. Please Call Roy at 588-4768.
- For Sale:** (2) 12" 1200 watt Sony Explode pentagon style, fiber glass band pass box, and a 1000 watt Sony Explode amplifier. Asking \$400/obo for the whole setup. Please call (210) 255-0969 or 734-2536.
- For Sale:** Applause 6-string, electric acoustic guitar, black "sunburst" finish, cutaway design, \$185. Call 588-0572.
- For Sale:** (2) 12" Clarion subs, enclosed band pass box w/plexiglass front, Clarion amp, comes w/receipts and original packaging, like new, \$350. Call 588-7655.
- For Sale:** Solid oak microwave/TV stand w/swivel top, \$40. Kenmore washer, great condition, \$75. Call 734-0980.
- For Sale:** Compaq Proliant 5000 rackmount server, Quad P Pro 200, 512MB RAM, 5X4.3 Gb HD in RAID 5, have 2, \$200 ea; draft sized horse training cart and 3 wheeled saddle/harness rack, \$375 for both. Call 734-1607.
- For Sale:** 110 gal glass salt water fish tank w/canopy and double cabinet stand, all natural wood w/ Eheim 2028 professional canister filter, ultraviolet sterilizer, EBO Jager 250 watt heater, \$275 firm. Call 733-1675.
- For Sale:** 6' X 9' ent center, hutch w/ mirror, wine glass rack, CD & video rack, light veneer, \$350; southwestern end tables (2) \$50 ea; 5' bookshelf, \$20; twin mattress, \$15, call 734-1607.
- For Sale:** Used custom gaming computer system; tower, 19" flat screen monitor, Monsoon 5.1 speakers, keyboard, mouse, and lots of software, asking \$1,000, FMI call Gregg at 715-2674 or 354-4123.
- For Sale:** : Dining room table, black base w/glass top plus 4 black leather wheeled chairs, \$100; treadmill, \$100; crib mattress, excellent condition, \$30; electric dryer, \$50, FMI call Linda at 715-2674 or 478-2507.
- For Sale:** Matching pine crib, toddler bed w/mattress, dresser and changing table in excellent condition, \$150, call Jamie at 315 5304.
- For Sale:** New Delphi XM My Fi® Portable XM radio, all accessories included. Asking \$250/obo, call 588-8878.
- For Sale:** Dark green sofa, reclines on both ends w/matching green recliner chair, \$100; wicker Papasan chair w/matching foot stool, \$65; square white wash coffee table, \$20, 2 silver lamps, \$10. Call 588-1821.

For Sale: (3) piece ent center, black, holds up to 34" TV asking \$175; Graco auto swing w/6-spd, toy bar/mobile, asking \$50; call Phil or Louise at 734-2718.

For Sale: Kenmore washer and dryer, 2-years-old, hardly used, excellent condition. Call Trisha, 717-4279.

For Sale: Sears 10" Skil table saw w/stand, brand new, still in shrink-wrap, \$150, firm. Call Dennis at 937-1889.

For Sale: (2) twin beds, can be used as bunk beds or separately, pine frames, asking \$180, call 878-9815.

For Sale: Couch, blue leather, 8 ft, beautiful, must see, asking \$300. Call 934-1894.

For Sale: Beautiful dark pine 8-drawer dresser w/tri-fold mirror \$225; Pro-Form 585 treadmill w/incline, lap counter, pulse monitor, book rest, drink holders, \$200, call 734-1337.

For Sale: King-size Beautyrest tube waterbed, \$200; rosewood ent center w/mother-of-pearl inlay, \$1,700; 100-gallon bamboo aquarium, \$600, call 734-1630.

For Sale: Living room set, oversized pillow back couch and chair w/ottoman, earth tone colored. Good condition, 5-yrs-old, paid \$1,700, will sell for \$350/obo. FMI call 734-0269.

For Sale: Solid oak dining set, 4 chairs, w/leaf extension. Excellent condition, 2-yrs-old, used 1-year, paid \$450, will sell for \$350/obo. Pictures are available. FMI call 714-9799 or 735-2039.

For Sale: Washer and gas dryer, \$250, can be sold separately. FMI call 217-5920.

For Sale: Washer and dryer, \$50 for both. Call Sean at 315-5363.

For Sale: Lompoc 3 Br, 2 Ba, 2 car garage, brand new everything! Large corner lot in desirable south east location, asking \$439K, FMI please call 294-8094.

For Rent: 2 bedroom, 2.5 bath townhouse, single car garage, dishwasher, gas range, refrigerator, fireplace, laundry hook-ups, in Vandenberg Village. Available 15 Oct 05. \$1,150.00/mo, \$1,000 deposit. Call 733-4922.

For Rent: 1313 W. Cypress, Lompoc; 880 sq ft 2-story, 1bd condo at apt price. New paint and flooring, 1 car attached garage, D/W, fridge, W/D. large back patio. Asking \$850, call 757-7433.

Free: (2) female Calico cats, 5-mos-old, need a new home. Affectionate, good family cats, must go together. FMI call 734-3760.

Wanted: Used or unwanted computer desk chair, cheap or free. Call 734-1700.

Yard Sale: Saturday, 22 Oct 05 from 0700—1200, 516 Aspen St, main base. Great items, computer desk, nice rug, books, baby clothes, trinkets and much more.